A Message to who does not believe in Prophet Muhammad



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A Scientific and Material Speech to this who does not believe in Muhammad the Messenger of Allah

Mocking Allah, His verses and His Messenger has become a normal thing nowadays and it comes in most cases from abroad, where atheists claim that Islam is a religion of underdevelopment, terrorism and ignorance. That›s why the enemies of Islam continued to mock its teachings, claiming that they have become out of date and do not fit the times!

Glorified be Allah! Has freedom of expression become, from their point of view, their freedom to mock the greatest creature of Allah (PBUH)?

However, apparently, those have not found any scientific thing to criticize Islam for; thus, they tended to use these desperate cartoons. They failed to extract any scientific or linguistic mistake from the Noble Qur›an or the ahadith (speeches) of the greatest Messenger to convince their followers about it, except these cartoons, which reflect their bankruptcy.

We have the right to express our opinion about such things, but, we do not mock their prophets, Moses and Jesus, peace be upon them, as they are quit of them and their deeds and because we do not differentiate between these honored prophets, as they are all messengers from Allah (Exalted be He).

But, before doing so, let›s listen to this saying of Allah (Exalted be He) about those people and the like of them:

«Surely the ones who hurt Allah and His Messenger, Allah has cursed them in the present (life) (Literally: the lowly (life), i.e., the life of this world) and the Hereafter, and He has prepared for them a degrading torment *** And the ones who hurt male believers and female believers, without that they have earned it, then they have readily burdened themselves calumny and evident vice» [Surat Al-Ahzab: 5758-].

These cartoons hurt Allah and mock His Messenger and represent a severe hurt to every male and female believer. That›s why the likes of those are promised a painful torment on the Day of Judgment, if they do not stop doing such act.

Our style of expression will be more severe and enduring than theirs, which is no more than cartoons that do not reflect anything except illusions existing no where but in the imagination of their author. We will address those (people) in the language of science, which they failed to use in addressing us! And we will tell them the reality of that merciful Prophet (PBUH).

I am not going to talk about the good manners and the wonderful attributes that the final Prophet had, because those do not have these manners and do not recognize it, but, we will direct a scientific and material speech to them, including the facts that this honored Prophet brought with him and are present in the Qur›an and recited fourteen centuries ago and up till now.

I tell those, who are proud of science and justice, because they represent technically advanced countries and they are democratic countries that believe in justice and rights, we say: the Qur›an, which you mock, was the first book to call for science and justice, and these two are the measures of success and continuity of any civilization.

Indeed, the first word sent down to that honored Prophet was «read» and this proves that Islam is the religion of science. While, the last word sent down of the Qur›an was «they will not be done injustice» and this proves that Islam is the religion of justice. Thus, what you boast today, our Prophet (PBUH) preceded you to it long centuries ago.

You say that you are the first to call for searching the history of universe and creatures and you are proud of this, but we ask you to read the saying of

Allah (Exalted be He) in the Noble Qur›an, about an explicit and direct call to investigate the beginning of creation: «Say, "Travel in the earth, then look how He began creation. Thereafter Allah brings into being the last bringing up. Surely Allah is Ever-Determiner of everything» [Surat Al-Ankabut: 20]. This proves Qur›an›s interest in investigation, contemplation, research and study.

Indeed, our Prophet (PBUH) has set a scientific basis for astronomy and cosmic phenomena, when people thought the sun eclipsed for the death of Ibrahim, the son of the Prophet (PBUH), so he said: (the sun and the moon are two signs of Allah›s (Exalted be He) and they do not eclipse for the death or life of anybody). [Narrated by Al-Bukhari and Muslim].

These words of the Prophet of mercy (PBUH) came at a time when you used to believe that eclipse is an indication of the birth of a great person or his death, the fall of a governor or the loss of a battle.

At a time when Europe was full of priests, astrologers and charlatans and those were believed by most people then. At this time, our Prophet (PBUH) prohibited such acts as he said: (anyone who goes to a priest or a fortune-teller and believes him in what he says, he has disbelieved in what was sent down to Muhammad) [narrated by Ahmad].

At the time when you thought that the earth is stable and immobile, the Qur›an set a scientific fact confirming that everything in universe rotates in a specific orbit and this fact was not discovered except recently. He (Exalted be He) says about the earth, the sun and the moon: «and each is swimming in an orbit» [Surat Ya-sin: 40].

At a time, when Europe used to believe in the presence of a god for wind, a god for rain and a god for lightening, the Qur›an set a scientific basis for all these phenomena, which have not been discovered except a few years ago. So, if you want to read facts about the wind, read His saying (Exalted be He):

«And We send the winds impregnating, (and) so We send down from the heaven water, then We give it to you to drink, and in no way can you even be its treasurers» [Surat Al-Hijr: 22]. Haven›t you discovered the role of wind in impregnating clouds and rainfall, using your equipments and machines??

Moreover, if you want to know the engineering mechanism of lightening, which remained unknown for you until a few years ago, then, read the hadith of our Prophet (PBUH): (haven›t you seen lightening; how it passes and returns in a blink of an eye?) [Narrated by Muslim]. Haven›t your digital cameras captured photos of lightening and haven›t you watched the lightening ray passing and returning, exactly as mentioned in the noble hadith?

The Messenger of Allah (PBUH) was the first man in history who called for medical research through many ahadith (sayings), he set by them the main bases of modern medicine. The Messenger of Allah (PBUH) says: (Allah has not created a disease without creating a cure for it) [narrated by Al-Bukhari]. This great hadith confirms the presence of a cure for the different sorts of illness and this means that if man searches for a treatment, he will find it. Don›t your scientists apply this hadith in their researches on the treatment of many diseases, which were thought, in the past, to have no treatment??

Our Prophet Muhammad (PBUH) was the first one who talked about cosmic web in Allah›s saying (Exalted be He): «And (by) the heaven comprising interwoven tracks» [Surat Adh-dhariyat: 7]. Interwoven tracks are derived from masterly woven fabric. Haven›t you seen through your super computers the photo of this woven fabric of the universe?

Today, you are proud of having discovered the beginning of the evolution of the universe and you assert that this universe was one mass then its parts went apart through a big bang. You forgot that this Merciful Prophet (PBUH) preceded you to talking about this cosmic fact fourteen centuries ago, when no man on earth could imagine anything about the Big Bang. Allah (Exalted

be He) says: «And have not the ones who disbelieved seen that the heavens and the earth were an integrated (mass), then We unseamed them» [Surat Al-Anbiya›: 30].

And if we like, we will count hundreds, rather thousands of recently discovered scientific facts, which are all present in the Noble Qur›an and the sunnah (tradition) of the master of messengers (PBUH). Thus, can you read any of these, before you imagine who this Prophet, who Allah described as a mercy for the worlds was?

That›s why we ask every one suffering from deafness not to criticize lovely sounds! Also, we ask every one suffering from blindness not to attack wonderful images! And we ask every one suffering from coryza not to object to the aromatic smell!

As the image of our Prophet Muhammad (PBUH) will remain bright, beautiful and wonderful, no matter how hard skeptics try to distort it and the talk of our Prophet Muhammad (PBUH) will remain the most beautiful and the sweetest talk, no matter what atheists try to do. Moreover, the light of Qur›an and the light of Allah will remain shiny and bright, no matter how hard the wrongdoers try to extinguish it. Allah (Exalted be He) says: «They would (like) to extinguish the light of Allah with their mouths; and Allah refuses (anything) except to perfect His light, though the disbelievers hate (that)..

He (is The One) Who has sent His Messenger with the guidance and the religion of Truth that He may make it topmost over all religion, though the associators (Those who associate otherswith Allah) hate (that)» [Surat At-Tawbah: 3233-].

O Allah, You are stronger than all of those, and You are able to reply, stop and judge them and those who stand behind them, as You said in Your great book: «Surely the ones who hurt Allah and His Messenger, Allah has cursed them

in the present (life) (Literally: the lowly (life), i.e., the life of this world) and the Hereafter, and He has prepared for them a degrading torment.» [Surat Al-Ahzab: 57].

And we say as Allah (Exalted be He) said:
«Say, "Mock on; surely Allah is bringing out whatever you beware»…

Why the Prophet honors a woman from the Children of Israel?

All praise be to Allah the Almighty, and peace be upon the Prophet Muhammad,,, Let›s suppose – for the purpose of argument only- that the enemies of Prophet Muhammad (Peace be upon him) were right in their allegations that the Holy Quran was written by him. In such case, the disbelievers will surely respond to our argument. Now, ask them: Do you doubt that Muhammad (Peace be upon him) was an Arabic man?

Irrespective of their reply; yes or no, the Prophet (Peace be upon him) – under such argument – has informed them, in very sublime manner & words, that: Maryam – Mary – the mother of Jesus (Peace be upon them both), who belongs to Children of Israel ([1]), is chosen above the women of the world.

Why didn't he choose his mother (i.e. the mother of the Prophet Mohammad – Peace be upon him), his wife, his daughter, or any other Arabic woman? Why did he choose a woman from the Children of Israel!!

Can anyone give any clarification to this? Everyone prefers his mother, wife and daughter more than other women.

So, why the Prophet of Islam – Peace be upon him – calls Muslims to respect a woman from the opponents or contestants?! Especially from the Children of Israel?! i.e. from the people who have disregarded his people (Muhammad's people; the Arabs) for three thousand years; exactly like their disregard to their Arab brothers nowadays.

Chapter of Maryam (Mary)

There is a chapter (Sura) in the Holy Quran bearing the name of «Maryam»

1 (1) Maryam (Peace be upon her) was not Jew by religion. She was following the religion of her fathers; Ibrahim (Abraham), Isma›il (Ishmael) Ishaque (Isaac), Ya›qub (Jacob) and Zakariya (Zachariya) who were all worshipping Allah alone. She was an upright woman who had surrendered to Allah and was not of the polytheists. As for the nationality, she belongs to Israel i.e. Jacob, the Prophet of Allah – Peace be upon him. As for saying that she was Jew as per the religion of Jews in her era or saying that she was Christian; this is a groundless and incorrect statement .

(Mary). The said Sura was called «Maryam» out of respect and honor to Maryam; the mother of Jesus Christ (Peace be upon them both). Maryam (Peace be upon her) did not get such honor even in the Bible itself. There are (66) sixty six scriptures for the Protestant and (73) seventy three scriptures for the Roman Catholic, but no single scripture wherefrom bears the name of Maryam and her son (Peace be upon them). You can find scriptures bearing the names of Mathew, Mark, Luke, John and Paul and plenty of scriptures bearing ambiguous names but no one attributed to the name Jesus or Maryam (Peace be upon them).

Therefore, If Muhammad (Peace be upon him) was the author of the Holy Quran, he may include, beside the name of Maryam; the mother of Jesus (Peace be upon them), the name of his mother «Amena», his dear wife «Khadija», «Aisha» or his daughter «Fatema», May Allah be pleased with them all.

However, this is not the truth, and the Prophet (Peace be upon him) did not do that because the Holy Quran is not written by Muhammad (Peace be upon him) .

The reply is as simple as the following: The Prophet was not having any options, he has no right to express his own wishes because Quran was revealed by Allah The Almighty who said: {It is not but a revelation revealed} (An-Najm:4).

The Prophet would never Deceive himself!?

In the Name of Allah, the Most Beneficent, the Most Merciful

Had the Holy Quran not been revealed by Allah (the Almighty) and had it been authored by Allah's Messenger (PBUH), would he (PBUH) deceive himself? Would he jeopardize his life?

I will narrate this incident and you judge yourself.

Allah (the Almighty) said in the Holy Quran "O you Messenger, proclaim whatever has been sent down to you from your Lord; and in case you do not perform (that), then in no way have you proclaimed His Message; and Allah safeguards you from mankind. Surely Allah does not guide the disbelieving people." This is one of the verses of the Holy Quran that was sent down to Allah's Messenger (PBUH).

Narrating the circumstances in which such verse was revealed, our Mother Aisha (may Allah be pleased with her) said:

The Prophet was vigilant one night and when he reached Medina , he said, «Would that a pious man from my companions guard me tonight!» Suddenly we heard the clatter of arms. He said, «Who is that?» They (The new comers) replied, «We are Sad and Hothaifa and we have come to guard you.» So, the Prophet slept (that night). Then this verse came down, so Allah's Messenger (PBUH) looked out of the house and said: "O people, leave now for Allah (the Almighty) had prevented me". Narrated by Al Qurtubi.

A Belgium scholar had been studying the biography of Allah's Messenger (PBUH) until she reached this point, where she stopped and said: "If that man was deceiving all the people he wouldn't deceive himself and had he not been sure that Allah (the Almighty) is protecting him he wouldn't have done so (dismissing the guards) such experiment which proves his trust in his Creator.

Hence I say with utmost belief: There's no God But Allah and Muhammad is his Messenger.

The biography of Allah's Messenger (PBUH) has lots of evidences and miracles that prove that what he came with is sent down from Allah (the Almighty).

What should you do now?

Reading the biography of Allah's Messenger (PBUH) (that was written 1400 years ago), hearing his hadiths and following his deeds.

Comparing the ideas that he calls for with the logic that the sound mind accepts.

Having accepted his logic, observe his deeds and note if there is any discrepancy between both his words and deeds.

If there was no discrepancy, then all you have to do is to believe him.

The Man who Challenged the Quran

Gary Miller

In 1977, Professor Gary Miller, the active Canadian preacher and mathematics and logic lecturer at Toronto University, decided to provide a great service to Christianity through exposing scientific and historical errors in the Noble Quran in such a way that would be beneficial to him and his fellow preachers in calling Muslims to Christianity. However, the result was completely to the contrary. Miller's writings were fair and his study and comments were positive, even better than many Muslims would write about the Noble Quran. He considered the Noble Quran, as it should be and reached the conclusion that it cannot be a work of a human being.

The first surprising issue for Professor Miller was the challenging tone in many ayahs([2]) such as the ayahs that can be translated as "Will they not then contemplate the Quran? And if it had been from (anywhere) other than the Providence of Allah, indeed they would have found in it many difference (s)." (TMQ([3]) 4:82) and "And in case you are suspicious (Literally: in suspicion) about what We have been sending down upon Our bondman, (i.e., the prophet. A bondman or slave is the highest title conferred by Allah upon his chosen men) then come up with a surah of like (manner), and invoke your witnesses, apart from Allah, in case you are sincere." (TMQ 2:23) Although Professor Miller was challenging at the beginning he ended astonished at what he found.

The following are some of the points he mentioned in Miller's lecture The Amazing Quran([4]) :

There is no such author who writes a book and then challenges others that this book is errorless. As for the Noble Quran, it is the other way round. It tells the reader that there are no errors in it and then challenges all people to find any, if any.

2 A verse in the Quran.

3 Translation of the Meaning of the Quran. This translation is for the realized meaning, so far, of the stated (Surah: Ayah) of the Quran. Reading the translated meaning of the Quran can never replace reading it in Arabic, the language in which it was revealed.

4 It is a small tract of about 25 pages but a very thick one indeed.

The Noble Quran does not mention the hard events in Prophet Muhammad›s (PBUH)([5]) personal life, such as the death of his dear wife Lady Khadijah (may Allah be pleased with her) , death of his daughters and sons. Strangely enough, the ayahs that were revealed as a comment on some of the setbacks proclaimed victory while those revealed at time of victory warned against arrogance and called for more sacrifices and efforts. If one writes his own autobiography, he would magnify the victories and justify the defeats. The Noble Quran did the opposite and this is consistent and logical: it was not a history of a specific period but rather a text that sets general rules for the relationship between Allah (the Almighty) and worshippers.

Miller thought about a particular ayah that can be translated as "Say, "Surely I admonish you with one (thing) only, that you rise up to Allah by twos and singly; thereafter meditate: in no way is there any madness in your Companion. Decidedly he is nothing except a constant warner to you, before (Literally: between the hands of) a strict torment." (TMQ 34:46) He indicated the experiments one researcher had carried out at Toronto University on "Effectiveness of Collective Discussion". The researcher had gathered different numbers of interlocutors in discussions and compared results. He discovered that the maximum efficiency of the discussion was achieved when the interlocutors were two while the more the number the less the efficiency.

There is a surah([6]) in the Noble Quran called Maryam (Mary) in which Lady Maryam (may Allah be pleased with her) is eulogized in a way not even found in the Bible. At the same time, there is no surah in the name of Lady Aisha (may Allah be pleased with her) or Lady Fatimah (may Allah be pleased with her). The name of prophet Isa (PBUH) (Jesus) is mentioned 25 times in the Noble Qur'an while the name of Prophet Muhammad (PBUH) is mentioned only five times.

5 All Prayers and Peace of Allah be upon him].
6 A chapter; the Qur'an is comprised of 114 surahs.

Some attackers say that devils used to dictate to Prophet Muhammad (PBUH) what to write in the Noble Quran. But the question is how could this be while it contains ayahs that can be translated as "And in no way have Ash-Shayatîn (The ever-Vicious (ones), i.e., the devils) been coming down with it; And in no way does it behoove them, And in no way are they able to do (that)." (TMQ 29:209210-) and "So when you read the Quran, then seek refuge in Allah from the outcast Shaytan (The all-vicious, i.e., the Devil)." (TMQ 16:98)

If you were in the situation of the Prophet (PBUH) while he and Abu-Bakr (may Allah be pleased with him) were inside the Cave of Hira'([7]) surrounded by the unbelievers who could have seen them if they had looked down. The human reaction would be to search for a back exit or some other way out or to shush in order not to be heard. However, the Prophet (PBUH) told Abu-Bakr (may Allah be pleased with him) "Grieve not; surely Allah is with us." (TMQ 9:40). This is not the mentality of a deceiver; it is the mentality of a prophet who has the confidence that Allah (the Almighty) would surely take care of him.

Surat al-Masad (Palm Fibres)([8]) was revealed ten years before the death of Abu-Lahab, the Prophet›s (PBUH) uncle. He had ten complete years to prove that the Noble Quran was wrong. However, he did not believe or even pretend to believe. How could the Prophet (PBUH) be that confident unless he was sure that the Noble Quran was Allah's (the Almighty) revelation?

Commenting on the ayah that can be translated as "That is of the tidings of the Unseen that We reveal to you; in no way did you (yourself) know it, neither your people, even before this. So (endure) patiently; surely the (fair) end is for the pious." (TMQ: 11:49) Miller writes that none of the Scriptures

7 This was during the hejira to al-Madinah. The Cave of Hira› is in the Mount an-Nour. It is only two miles from Makkah, a small cave 4 yards long and 1.75 yard wide.

8 7- It can be translated as "Would the hands of Abu Lahab be cut up, (i.e., perish) and would he be cut up (too)! In no way did his wealth avail him, neither whatever he earned; He will roast at a flaming Fire, (Literally: fire comprising flame). And his wife, the constant bearer of firewood, Upon her (long) neck she will have a rope of palm-fibers." (TMQ: 111:15-)

uses this kind of style; that is, giving the reader the piece of information and then tells him it is new information. It is really a unique challenge. What if the people of Makkah, even by pretence, had said they knew that before? What if one scholar discovered later that this information was already known before? However, this did not happen.

Professor Miller mentioned what Contemporary Catholic Encyclopedia includes under the entry ‹Quran›. It mentions that despite the plethora of studies, theories, and attempts to attack the veracity of Quranic revelation under many pretexts none of them can be logically adopted. The Church itself did not dare to adopt any of such theories but at the same time it did not admit the truthfulness of the Muslims› theory that the Noble Quran is, without doubt, the last heavenly revelation.

In fact, Professor Miller was fair enough and was honest enough to change his position and choose the right way. Blessed be he and those who search for truth and do not allow their prejudices to prevent them from reaching it.

Final Comment

In 1977, Professor Miller had a famous debate with Islamic preacher Ahmad Deedat. His logic was clear and his justifications seemed based on intent to reach the truth without pride or prejudice. Many wished at the time that this man would embrace Islam.

In 1978 Professor Miller embraced Islam and called himself Abdul-Ahad([9]) . He worked for some years at Oil and Minerals University in Saudi Arabia and then devoted his life to da'wa([10]) through TV programs and public lectures. Just think and do not let your prejudices prevent you from the right path.

9 This name literally means ‹Worshipper of the Only One
10 Islamic call

Who is Muhammad?

من هو محمد صلى الله عليه وسلم ؟

Who is Muhammad (Peace be upon him)

من هو محمد الذي يتبعه أكثر من مليار مسلم

Who is Muhammad that is followed by more than one billion Muslims?

هل هو عالم مبجل ومميز ؟

Is he a venerable scientist?

هل هو أمير دولة محبوب

Is he a popular prince?

هل هو رئيس وزراء دولة مُحَنَّك ؟

Is he a sophisticated Prime Minister ?

هل هو ملك عادل ؟

Is he a fair king?

الجواب

The answer is

لا

No

أعظم من كل هؤلاء جميعا

He is greater than all of those

إنه رسول الله صلى الله عليه وسلم

He is the Messenger of Allah

محمد صلى الله عليه وسلم ذلك الشخص الذى جاء منذ أكثر من 1400 سنة
برسالة من الله سبحانه وتعالى
وقال أنه مكلف بنشر هذه الرسالة فى الأرض كلها غير متقيد بزمان أو مكان أو جنس أولون أوشكل
قائلاً أن رسالته هذه آخر رسالات السماء إلى الأرض وأنه خاتم الرسل والأنبياء فلا رسول ولا نبى بعده
صلى الله عليه وسلم

Muhammad received the message from Allah 1400 years ago to call all mankind to follow the true path, no matter where or when; no matter if white or black, his message is for all.

His message is the last and the lasting one, no messenger will come after him, he is the last Messenger.

http://whoismohammad.com/

Who is Muhammad?

أهو ذلك الأرهابي الذى تنتقل صوره في الصحف
.أم هو الرجل العسكرى المنظم الذي إنتصر فى معظم حروبه على أعدائه
أم هو العبقري الذي ألف بين قلوب القبائل المتحاربة؟

Is he a terrorist, as said by the Western media, or is he the brave warrior who won most of his battles against the enemies of Islam, or is he the genius who resolved all cases and troubles between the tribes.

إنه من حفظ حقوق الكل
He is the one who protected our Rights.

حفظ حقوق الرجال وحقوق النساء وحقوق الصغار
He protected men›s, women›s and children rights

حفظ علاقة الجار بجاره
He protected the relations between neighbors

وأسس علاقة المسلمين مع بعضهم ومع غير المسلمين
He established the relationship between Muslims and Non-Muslims .

و نظم العلاقات الأسرية التي تضمن للأب وللأم حقوق كبيرة وعظيمة على أبنائهم
He organized the relationship between the members of the family showing the duties towards the parents

منع الظلم ودعا للعدل و المحبة والتكاتف والتعاون للخير
He prevented injustice and called for justice, love, togetherness and cooperation for the best.

دعا لمساعدة المحتاج وزيارة المريض و التناصح والمحبة

He called for helping the needy, visiting the patients, love and exchanging advises between people.

منع على المسلمين المعاملات السيئة مثل السرقة والغش والقتل والظلم

He prohibited bad manners such as steeling, lying, and murdering .

إنه من غير حياتنا وطباعنا السيئة إلى حسنة

He is the one who changed our lives and manners to the best .

المسلم .. لا يسرق

A Muslim doesn›t steal

المسلم لا يكذب

A Muslim doesn›t lie

المسلم لا يشرب الخمر

A Muslim doesn›t drink alcohol.

المسلم لا يزنى

A Muslim doesn›t commit adultery

المسلم لا يغش

A Muslim doesn›t cheat

المسلم لا يقتل الأبرياء

A Muslim doesn›t kill innocent people

المسلم لا يؤذي جارة

A Muslim doesn›t harm his neighbors

المسلم يبر بوالديه و يخدمهما
A Muslim obeys his parents and helps them

المسلم يعطف على الصغار وعلى النساء وعلى الضعفاء وكبار السن
A Muslim is kind to young and elderly people, to women and to weak people.

المسلم لا يعذب البشر ولا الحيوانات
A Muslim doesn›t torture humans or even animals

المسلم يرحم ويحب زوجته ويهتم و يعطف عل أبناءه حتى آخر يوم من عمره
A Muslim loves his wife and takes care of his children and show mercy towards them until the last day of his life.

المسلم لا تنتهي علاقته بأولاده بعد سن الرشد أبدا
A Muslim›s relationship towards his children never stops even when they become adults

إنه محمد رسول الله صلى الله عليه وسلم
He is Muhammad (PBUH)

هل عرفتم لماذا يحب كل المسلمون محمد صلى الله عليه وسلم ؟
Did you know why all Muslims love Muhammad (PBUH)?

هل عرفتم ماذا يعنى محمد صلى الله عليه وسلم للمسلمين ؟
Did you know what does Muhammad mean for Muslims?

كل مسلم يحب محمد صلى الله عليه وسلم أكثر من كل شئ
Every Muslim loves Muhammad (peace be upon him) more than himself and more than everything in his life.

قبل أن تقول رأيك أدعوك ان تكون محايد فإذا أردت أن تحكم على شخص فعليك :

1-أن تسمع منه هو شخصيا ، أنت تستمع الي أحاديثه ، ان تتبع أعماله .
2-تقارن الأفكار التي يدعو لها مع المنطق الذى يقبله العقل السليم
3- فاذا أقررت منطقه أنظر إلى فعله هل فعله مطابق لكلامه؟
4-ان كان فعله مطابق لكلامه فما عليك إلا تصديقه
وفي النهاية سوف تجيب بنفسك على هذه الأسئلة المحيرة:

Before judging a person be neutral and:

1-Listen to this person, and follow his doings.

2-Compare his ideas and teachings with what is acceptable to the mind and heart.

3-If you think that his thoughts are right, compare them with his doings; is he applying his teachings?

4-If he is applying his teachings and sayings, so he is for sure right and one must believe him.

At the end you will get a clear answer for all confusing questions and you will know for sure :

who Muhammad really is

من هو محمد

http://whoismohammad.com/
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The Gospel of Barnabas: A Witness and a Victim

Thanks are due to Allah (the Almighty) for the bliss of Islam, the greatest bliss one can ever have.

We really feel proud that we are Muslims and followers of Prophet Muhammad (Peace be upon him) the most honorable human being that has ever been created and members of the most charitable nation brought out to mankind. All the prophets and messengers brought glad tiding of this nation and this Prophet (Peace be upon him) and ordered their people to follow and support that Prophet if they live at his time. Therefore, it is not strange to find among the texts of the Bible references to that issue despite all efforts of distortion. Gold glitters despite all the dust that may fall on it and Allah (the Almighty) reveals the right in order to be a proof.

Who was Barnabas?

Barnabas was one of the Disciples of prophet Isa (Jesus) (Peace be upon him) and the writer of the Gospel that includes the right narration of many events at that time. However, in 492 AD, Pope Gelasius prohibited its circulation because it opposed the concept of Divinity bestowed on prophet Isa (Peace be upon him). Latin monk Fra Marino got the Gospel of from the private library of his friend, Pope Sixtus (158590-) Barnabas from the Papal Library, read it and then embraced Islam as Dr. Khalil Sa›dah, the Christian scholar, mentioned in the preface to his translation of this Gospel.

The description of Barnabas in the Gospels reveals an honest and truthful man and one of the most devout disciples as mentioned in the Acts of Apostles:

«Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. 011:023 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost and offaith: and much

people was added unto the Lord.» (2224-)

The question is: why many people joined him and advocated his call? This is because his faith was that of Prophet Muhammad (Peace be upon him), the faith that is clear and straightforward, the faith that does not include the unsolvable and unfathomable mysteries of trinity and the like Christian concepts that need years to be understood, if so at all.

The Gospel of Barnabas

The following are some quotations from this persecuted Gospel.

The verses 115- of the ninety-six chapter of the Gospel of Barnabas read as follows:

«When the prayer was ended, the priest said with a loud voice: «Stay, Jesus, for we need to know who you are, for the quieting of our nation.» Jesus answered: «I am Jesus, son of Mary, of the seed of David, a man that is mortal and fears God, and I seek that to God be given honour and glory.»

The priest answered: «In the Book of Moses it is written that our God must send us the Messiah, who shall come to announce to us that which God wills, and shall bring to the world the mercy of God. Therefore I pray you tell us the truth, are you the Messiah of God whom we expect?»

Jesus answered: «It is true that God has so promised, but indeed I am not he, for he is made before me, and shall come after me.» The priest answered: «By your words and signs at any rate we believe you to be a prophet and an holy one of God, wherefore I pray you in the name of all Judea and Israel that you for love of God should tell us in what wise the Messiah will come.»

As for the glad tiding of the coming the final prophet, Prophet Muhammad (Peace be upon him) is mentioned in name and in description. In the ninety-seven chapter we the verses 410- read as follows:

«Then Jesus said: «With your words I am not consoled, because where you hope for light darkness shall come; but my consolation is in the coming of the Messenger, who shall destroy every false opinion of me, and his faith shall spread and shall take hold of the whole world, for so has God promised to Abraham our father. And that which gives me consolation is that his faith shall have no end, but shall be kept inviolate by God.»

The priest answered: «After the coming of the Messenger of God shall other prophets come?» Jesus answered: «There shall not come after him true prophets sent by God, but there shall come a great number of false prophets, whereat I sorrow. For Satan shall raise them up by the just judgment of God, and they shall hide themselves under the pretext of my gospel.» Herod answered: «How is it a just judgment of God that such impious men should come?»»

Moreover, the name of Prophet Muhammad (Peace be upon him) is mentioned in the verses 1318- of the abovementioned chapter:

«Then said the priest: «How shall the Messiah be called, and what sign shall reveal his coming?» Jesus answered: «The name of the Messiah is admirable, for God himself gave him the name when he had created his soul, and placed it in a celestial splendour. God said: «Wait Muhammad; for your sake I will to create paradise, the world, and a great multitude of creatures, whereof I make you a present, insomuch that whoever shall bless you shall be blessed, and whoever shall curse you shall be accursed. When I shall send you into the world I shall send you as my Messenger of salvation, and your word shall be true, insomuch that heaven and earth shall fail, but your faith shall never fail.» Muhammad is his blessed name.» Then the crowd lifted up their voices, saying: «O God send us your Messenger: O Muhammad, come quickly for the salvation of the world!»»
At the end the only thing that we can say is what Allah (the Almighty) says in

the Noble Qur›an and can be translated as:

«Say, "O population of the Book, (Or: Family of the Book, i.e., the Jews and Christians) come to a level word between us and you, that we worship none except Allah, and that we do not associate anything with Him, and that some of us do not take to themselves others (Literally: some "others") as lords, apart from Allah." So, in case they turn away, then say, "Bear witness that we are Muslims." (Literally: we have surrendered "to Allah").» (3:64)

HERCULES AND ISLAM

Arabia, during the time of the Holy Prophet Muhammad (s), was a country without any central authority. It was a country far from the civilised nations of those days.

At the time Prophet Muhammad (s) was spreading Islam; asking people to turn away from worshipping idols to worshipping Allah, the Almighty, the All-Knower, the Master.

The Prophet sent letters of invitation to Kings and Rulers of various countries in the world, inviting them to embrace Islam. Many of the letters were met with a favourable response whilst others were rejected. In many cases, the messengers of the Prophet were badly treated and abused. But the Prophet was not worried by these setbacks. He was inviting people to the right path and a few setbacks could not deter him from propagating Islam.

Abu Sufyan a leader of the tribe of Quraish and the arch enemy of the Prophet was in Constantinople on a business trip, when the Prophet›s letter of invitation reached Hercules, the Byzantine emperor of Eastern Roman Empire. Hercules, at the time was in his court at Constantinople celebrating his victory over the Persians.

Hercules read the letter through an interpreter and then asked the people in his court, to find out if there was someone in the city, who knew the Prophet. Abu Sufyan with his companions was brought into the court.

The emperor asked Abu Sufyan, «What kind of family does Muhammad belong to?»

«Noble», replied Abu Sufyan
«Has there been a king in his family?» Hercules asked.

«No,» said Abu Sufyan

«Are the people who have accepted his religion poor or rich?», Hercules questioned again.

«They are poor», replied Abu Sufyan.

Hercules was now becoming more and more interested and he went on asking questions.

His next question was, «Are his followers on the increase or decrease?»

«Increasing», Abu Sufyan replied shortly.

«Have you known him to tell lies»? asked Hercules.

«No», admitted Abu Sufyan.

«Does he ever go against his convents?», Hercules once again asked.

«Not so far. But we have to see whether he carries out the new agreement made between us and him», Abu Sufyan answered lengthily for a change.

«Have you ever fought him in wars?» Hercules questioned.

«Yes», answered Abu Sufyan

«What has been the result?» Hercules asked,getting more and more interested.

«Sometimes we have won, sometimes he», replied Abu Sufyan.

«What does he teach?» asked Hercules

«Worship One God, join no partners with Him, carry out your prayers, be chaste, speak the truth and keep union with your relatives», answered Abu Sufyan, even surprised at his own answer as it sounded like he was preaching Islam.

Hercules stood up and said, «If all you said is true, then I am sure that this Prophet›s Kingdom will reach here where I am standing. I was certain that a Prophet was coming, but I didn›t know that he would be born in Arabia. If I were to go there, I would embrace Islam and wash the Prophet›s feet with my own hands.»

This was the way in which the Prophet spread Islam. He impressed them by his truthfulness, honesty, noble character and dedication in the service of Allah. He did not compel people to accept Islam under threat of waging wars, nor did he compel people to accept Islam by the force of the sword. He fought only in defence, and only when the enemies waged war on him.

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